

# OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312

Columbus, Ohio 43215

(614) 466-0880

## APPLICATION FOR FINANCIAL ASSISTANCE

Revised 6/90

CB612

**IMPORTANT:** Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

**APPLICANT NAME**  
**STREET**

City of North College Hill

1646 W. Galbraith Road

**CITY/ZIP**

North College Hill 45239

**PROJECT NAME**  
**PROJECT TYPE**  
**TOTAL COST**

Hamilton Avenue North Improvements

Rehabilitation

\$ 385,000

**DISTRICT NUMBER**  
**COUNTY**

2

Hamilton

**PROJECT LOCATION ZIP CODE**

45239

92 OCT 2 P2:26

OFFICE OF THE  
CLERK OF THE  
COMMISSIONER

### DISTRICT FUNDING RECOMMENDATION To be completed by the District Committee ONLY

**RECOMMENDED AMOUNT OF FUNDING:** \$ 346,500.00

#### FUNDING SOURCE (Check Only One):

State Issue 2 District Allocation

☒

Grant

☐

Loan

☐

Loan Assistance

☐

State Issue 2 Small Government Fund

☐

State Issue 2 Emergency Funds

☐

Local Transportation Improvement Fund

#### FOR OPWC USE ONLY

OPWC PROJECT NUMBER: \_\_\_\_\_

OPWC FUNDING AMOUNT: \$ \_\_\_\_\_

# 1.0 APPLICANT INFORMATION

1.1 CHIEF EXECUTIVE  
OFFICER  
TITLE  
STREET

Daniel R. Brooks

Mayor

1646 W. Galbraith Road

CITY/ZIP  
PHONE  
FAX

North College Hill 45239

( 513 ) 521 - 7413

( 513 ) 931 - 1236

1.2 CHIEF FINANCIAL  
OFFICER  
TITLE  
STREET

George Snyder

Clerk/Treasurer

1646 W. Galbraith Road

CITY/ZIP  
PHONE  
FAX

North College Hill 45239

( 513 ) 521 - 7413

( 513 ) 931 - 1236

1.3 PROJECT MGR  
TITLE  
STREET

Joseph M. Allen Co.

City Engineer

1947 Auburn Avenue

CITY/ZIP  
PHONE  
FAX

Cincinnati 45219

( 513 ) 721 - 5500

( 513 ) 721 - 0607

1.4 PROJECT CONTACT  
TITLE  
STREET

Fran Shocket

Safety Service Director

1646 W. Galbraith Road

CITY/ZIP  
PHONE  
FAX

North College Hill 45239

( 513 ) 521 - 7413

( 513 ) 931 - 1236

1.5 DISTRICT LIAISON  
TITLE  
STREET

Joseph Cottrill

District 2 Liaison

138 East Court Street

CITY/ZIP  
PHONE  
FAX

( 513 ) 632 - 8523

( 513 ) 723 - 9748

## 2.0 PROJECT INFORMATION

**IMPORTANT:** If project is multi-jurisdictional in nature, information must be consolidated for completion of this section.

2.1 **PROJECT NAME:** Hamilton Avenue North Improvements

2.2 **BRIEF PROJECT DESCRIPTION - (Sections A through D):**  
**A. SPECIFIC LOCATION:**

see attached map

**B. PROJECT COMPONENTS:**

Mill existing pavement and overlay with asphalt. Widen existing pavement to match Cross County Highway widening. Replace deteriorated storm sewers and curb.

**C. PHYSICAL DIMENSIONS/CHARACTERISTICS:**

Existing Dimensions: 43'W x 1850'L  
Proposed Dimensions: 54'W x 1850'L

**D. DESIGN SERVICE CAPACITY:**

**IMPORTANT:** Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallons per household.

$13,400 \times 1.2 = 16,080$  VPD

2.3 **REQUIRED SUPPORTING DOCUMENTATION**

(Photographs/Additional Description; Capital Improvements Report; Priority List; 5-year Plan; 2-year Maintenance of Effort report, etc.) Also discuss the number of temporary and/or fulltime jobs which are likely to be created as a result of this project. Attach Pages. Refer to accompanying Instructions for further detail.

### 3.0 PROJECT FINANCIAL INFORMATION

#### 3.1 PROJECT ESTIMATED COSTS (Round to Nearest Dollar):

a)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ N/A
	2. Final Design	\$ N/A
	3. Construction Supervision	\$ N/A
b)	Acquisition Expenses	
	1. Land	\$ N/A
	2. Right-of-Way	\$ N/A
c)	Construction Costs	\$ 385,000
d)	Equipment Costs	\$
e)	Other Direct Expenses	\$
f)	Contingencies	\$
g)	<b>TOTAL ESTIMATED COSTS</b>	\$ 385,000

#### 3.2 PROJECT FINANCIAL RESOURCES (Round to Nearest Dollar and Percent)

	Dollars	%
a)	Local In-Kind Contributions	\$
b)	Local Public Revenues	\$
c)	Local Private Revenues	\$
d)	Other Public Revenues	
	1. ODOT	\$
	2. FMHA	\$
	3. OEPA	\$
	4. OWDA	\$
	5. CDBG	\$
	6. Other <u>MRF</u>	\$ 38,500 10
e)	OPWC Funds	
	1. Grant	\$ 346,500 90
	2. Loan	\$
	3. Loan Assistance	\$
f)	<b>TOTAL FINANCIAL RESOURCES</b>	\$ 385,000 100

\* If the required local match is to be 100% In-Kind Contributions, list source of funds to be used for retainage purposes:

#### 3.3 AVAILABILITY OF LOCAL FUNDS

Indicate the status of all local share funding sources listed in section 3.2(a) through 3.4(c). In addition, if funds are coming from sources listed in section 3.2(d), the following information must be attached to this project application:

- 1) The date funds are available;
- 2) Verification of funds in the form of an agency approval letter or agency project number. Please include the name and number of the agency contact person.

### 3.4 PREPAID ITEMS

#### Definitions:

<b>Cost -</b>	Total Cost of the Prepaid Item.
<b>Cost Item -</b>	Non-construction costs, including preliminary engineering, final design, acquisition expenses (land or right-of-way).
<b>Prepaid -</b>	Cost items (non-construction costs directly related to the project) paid prior to receipt of fully executed Project Agreement from OPWC.
<b>Resource Category -</b>	Source of funds (see section 3.2).
<b>Verification -</b>	Invoice(s) and copies of warrant(s) used to for prepaid costs accompanied by Project Manager's Certification (see section 1.4).

**IMPORTANT:** Verification of all prepaid items shall be attached to this project application

	<u>COST ITEM</u>	<u>RESOURCE CATEGORY</u>	<u>COST</u>
1)	_____	_____	\$ _____
2)	_____	_____	\$ _____
3)	_____	_____	\$ _____
TOTAL OF PREPAID ITEMS		\$	N/A

### 3.5 REPAIR/REPLACEMENT or NEW/EXPANSION

This section need only be completed if the Project is to be funded by SI2 funds:

<b>TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT</b>	\$ 385,000.00	100 %
State Issue 2 Funds for Repair/Replacement (Not to Exceed 90%)	\$ 346,500.00	90
<b>TOTAL PORTION OF PROJECT NEW/EXPANSION</b>	\$ _____	_____ %
State Issue 2 Funds for New/Expansion (Not to Exceed 50%)	\$ _____	_____

### 4.0 PROJECT SCHEDULE

	ESTIMATED START DATE	ESTIMATED COMPLETE DATE
4.1 ENGR. DESIGN	____/____/____	____/____/____
4.2 BID PROCESS	05 / 01 / 93	06 / 01 / 93
4.3 CONSTRUCTION	06 / 30 / 93	12 / 15 / 93

Completed

## 5.0 APPLICANT CERTIFICATION

The Applicant Certifies That:

As the official representative of the Applicant, the undersigned certifies that: (1) he/she is legally empowered to represent the applicant in both requesting and accepting financial assistance as provided under Chapter 164 of the Ohio Revised Code and 164-1 of the Ohio Administrative Code; (2) that to the best of his/her knowledge and belief, all representations that are a part of this application are true and correct; (3) that all official documents and commitments of the applicant that are a part of this application have been duly authorized by the governing body of the Applicant; (4) and, should the requested financial assistance be provided, that in the execution of this project, the Applicant will comply with all assurances required by Ohio law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

**IMPORTANT:** Applicant certifies that physical construction on the project as defined in this application has not begun, and will not begin, until a Project Agreement on this project has been issued by the Ohio Public Works Commission. Action to the contrary is evidence that OPWC funds are not necessary to complete this project.

**IMPORTANT:** In the event of a project cost overrun, applicant understands that the identified local match share (sections 3.2(a) through 3.2(c)) will be paid in full toward completion of this project. Unneeded OPWC funds will be returned to the funding source from which the project was financed.

Daniel R. Brooks, Mayor

Certifying Representative (Type Name and Title)

Daniel R. Brooks 9-29-92  
Signature/Date Signed

Applicant shall check each of the statements below, confirming that all required information is included in this application:

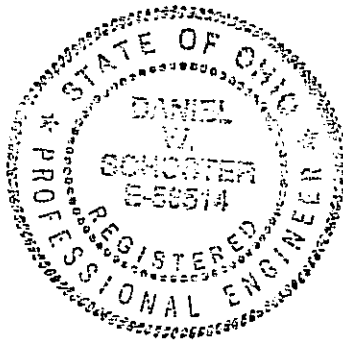
<u>      </u>		A five-year Capital Improvements Report as required in 164-1-31 of the Ohio Administrative Code and a two-year Maintenance of Local Effort Report as required in 164-1-12 of the Ohio Administrative Code.
<u>  X  </u>		A registered professional engineer's estimate of useful life as required in 164-1-13 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> .
<u>  X  </u>		A registered professional engineer's estimate of cost as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimate shall contain engineer's <u>original seal and signature</u> .
<u>  X  </u>		A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and to execute contracts.
<u>      </u>	YES	A copy of the cooperation agreement(s) (for projects involving more than one subdivision or district).
<u>  X  </u>	N/A	
<u>      </u>	YES	Copies of all invoices and warrants for those items identified as "pre-paid" in section 4.4 of this application.
<u>  X  </u>	N/A	

# USEFUL LIFE EXPECTANCY CERTIFICATION

This is to certify that upon successful completion of the Hamilton Avenue North Project, the useful life expectancy will be at least 20 years.




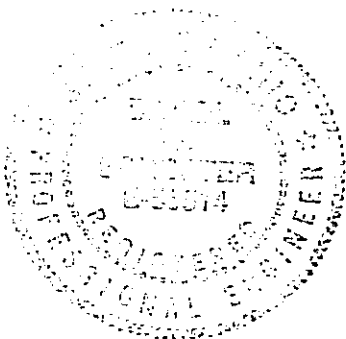
Daniel W. Schoster, P.E.



ENGINEER'S ESTIMATE  
HAMILTON AVENUE NORTH  
CITY OF NORTH COLLEGE HILL

DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
Milling	SY	8,800	2	17,600
Excavation	CY	750	5	3,750
Asphalt	CY	1,430	65	92,950
Curb	LF	3,600	8	28,800
Utility Relocation	LS	1	75,000	75,000
Undercut	CY	836	50	41,800
Curb Removal	LF	3,600	6	21,600
Drive Aprons	SY	600	30	18,000
Catch Basins	EA	20	1,200	24,000
Pipe	LF	500	30	15,000
Manholes	EA	5	1,500	7,500
Utility Adjustment	LS	1	15,000	15,000
Sidewalk R&R	SF	4,000	6	24,000
TOTAL				\$385,000

  
Daniel W. Schoster, P.E.





# VICINITY MAP (HAMILTON AVE - N.C.H.)

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Project  
Site

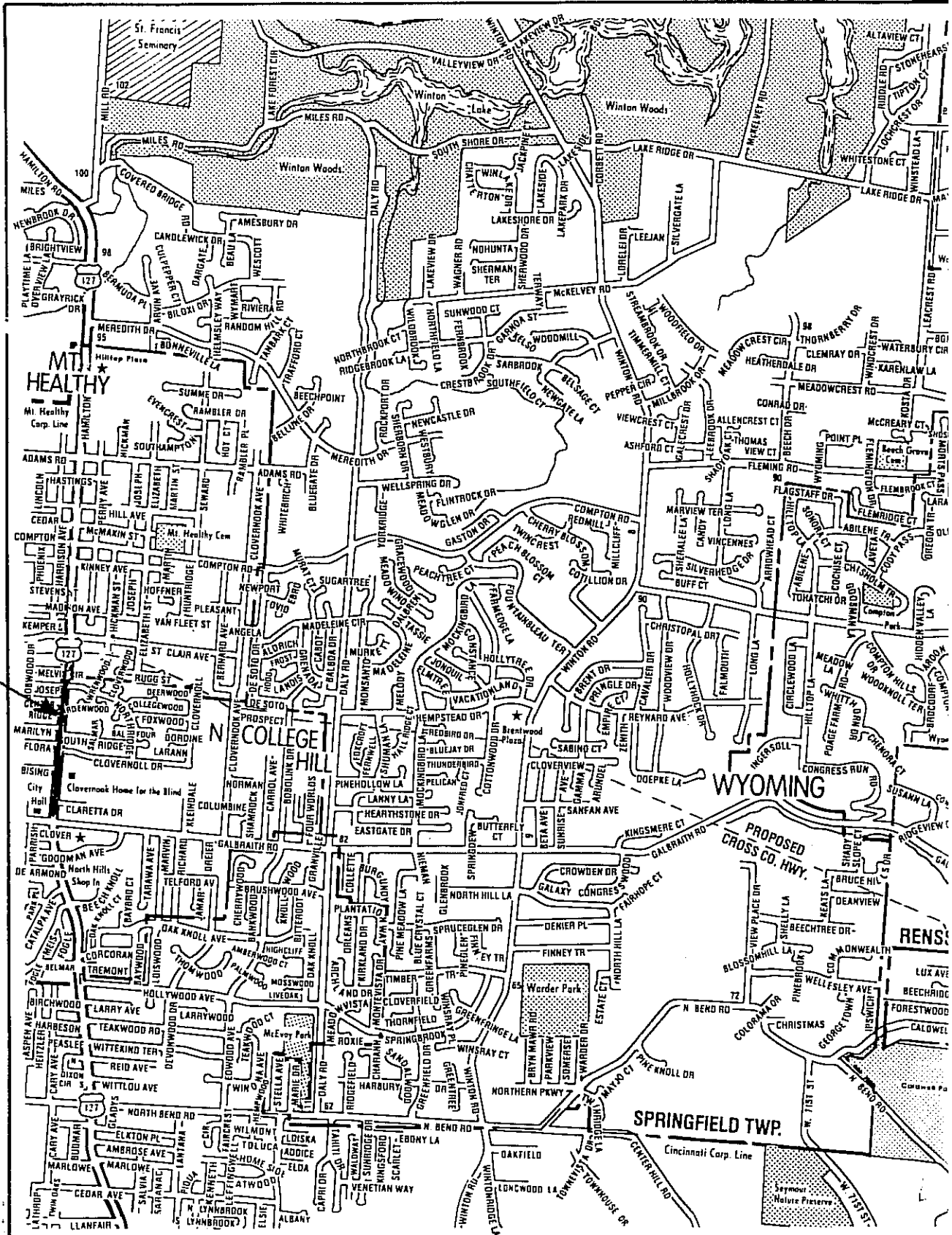
E

F

H

J

K



Hamilton Avenue  
North College Hill



Utility Patching  
Transverse Cracking



Beginnings of Alligator Cracking

Hamilton Avenue  
North College Hill



Transverse Cracking



Longitudinal Cracking  
with 1" Separation

Hamilton Avenue  
North College Hill



Utility Patching  
Pavement Cracking



Transverse Cracking

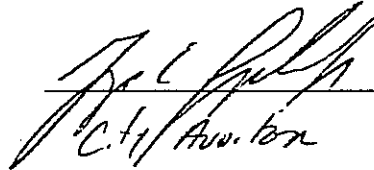


north college hill, ohio

1646 w. galbraith road  
cincinnati, ohio 45239  
phone 513-521-7413

#### STATUS OF FUND REPORT

The City of North College Hill has applied for Municipal Road Fund monies as its participation in the Hamilton Avenue North Improvements Project.

  
\_\_\_\_\_  
City Auditor

Requested by Streets & Highways Committee

RESOLUTION 19-1992

AUTHORIZING FILING OF APPLICATION FOR  
1993 ISSUE TWO FUNDS AND EXECUTION OF  
PROJECT AGREEMENT WITH OHIO PUBLIC WORKS COMMISSION

BE IT RESOLVED, by the Council of the City of North College Hill, State of Ohio, a majority of the members elected thereto concurring:

Section 1.

The City Council of the City of North College Hill hereby approves filing an application for 1993 Issue Two funds to the District Public Works Integrating Committee.

Section 2.

The Mayor is hereby authorized and directed to execute a Project Agreement with the Ohio Public Works Commission.

Section 3.

This resolution shall take effect and be in force at the earliest period allowed by law.

Passed this 21st day of Sept, 1992

Roger R. Hummer  
President of Council

Attest:

Kathleen Stenke  
Clerk of Council

Approved this 21st day of Sept, 1992

James L. Wood  
Mayor

CITY OF NORTH COLLEGE HILL  
INCOME AND EXPENSES  
AS OF AUGUST 31, 1992

GENERAL FUND

INCOME		INCOME/APPROPRIATION EXPENSES		AMOUNT REMAINING
A1-A	LOCAL TAXES	880,124.63		
A1-B	STATE SHARED TAXES AND PERMITS	263,374.84		
A1-E	CHARGES FOR SERVICES	58,933.28		
A1-F	FINES, LICENSES, AND PERMITS	52,798.10		
A1-H	MISCELLANEOUS INCOME	15,103.94		
A1-I	REIMBURSEMENTS	26,151.65		
TOTAL INCOME		1,296,486.44		
EXPENSE				
A1-1-A	POLICE			
	211 SALARIES AND WAGES	309,787.70	487,000.00	177,212.31
	212 EMPLOYEE FRINGE BENEFITS	127,553.55	210,000.00	82,446.45
	220 VEHICLE FUEL	6,510.67	12,500.00	5,989.33
	230 CONTRACT SERVICES	24,398.77	47,000.00	22,601.23
	240 OTHER OPERATION & MAINTENANCE	16,605.51	31,500.00	14,894.49
	250 EQUIPMENT	33,267.35	45,600.00	12,332.65
	TOTAL POLICE	518,123.55	833,600.00	315,476.46
A1-1-B	FIREMEN			
	211 SALARIES AND WAGES	53,578.59	100,000.00	46,421.41
	212 EMPLOYEE FRINGE BENEFITS	9,883.61	19,700.00	9,816.39
	220 VEHICLE FUEL	1,513.68	2,500.00	986.32
	230 CONTRACT SERVICES	14,046.82	15,200.00	1,153.18
	240 OTHER OPERATION & MAINTENANCE	22,772.28	34,000.00	11,227.72
	250 EQUIPMENT	15,863.43	16,000.00	136.57
	TOTAL FIREMEN	117,658.41	187,400.00	69,741.59
A1-1-C	STREET LIGHTING			
	230 CONTRACT SERVICES	24,688.42	39,000.00	14,311.58
A1-2-B	COUNTY HEALTH DISTRICT			
	230 CONTRACT SERVICES	3,284.79	6,570.00	3,285.21
A1-3-A	RECREATION			
	211 SALARIES AND WAGES	41,831.42	49,000.00	7,168.58
	212 EMPLOYEE FRINGE BENEFITS	582.51	4,000.00	3,417.49
	220 VEHICLE FUEL	527.66	1,000.00	472.34
	230 CONTRACT SERVICES	3,575.87	8,200.00	4,624.13
	240 OTHER OPERATION & MAINTENANCE	13,739.71	16,000.00	2,260.29
	250 EQUIPMENT	27,048.11	31,000.00	3,951.89
	TOTAL RECREATION	87,305.28	109,200.00	21,894.72
A1-4-A	COMMUNITY ENVIRONMENT			
	211 SALARIES AND WAGES	300.00	600.00	300.00
	212 EMPLOYEE FRINGE BENEFITS	.00	.00	.00
	240 OTHER OPERATION & MAINTENANCE	1,079.09	10,300.00	9,220.91
	TOTAL COMMUNITY ENVIRONMENT	1,379.09	10,900.00	9,520.91

	INCOME/APPROPRIATION EXPENSES		AMOUNT REMAINING
A1-5-A REFUSE COLLECTION			
230 CONTRACT SERVICES	28,561.47	40,000.00	11,438.53
A1-7-A GENERAL GOVERNMENT ADMINISTRATION			
211 SALARIES AND WAGES	94,400.52	148,900.00	54,499.48
212 EMPLOYEE FRINGE BENEFITS	45,368.22	73,700.00	28,331.78
230 CONTRACRUAL SERVICES	45,317.19	58,300.00	12,982.81
240 OTHER OPERATION & MAINTENANCE	20,437.78	33,000.00	12,562.22
250 EQUIPMENT	2,333.94	10,000.00	7,666.06
TOTAL ADMINISTRATION	207,857.65	323,900.00	116,042.35
A1-7-B GENERAL GOVERNMENT COUNCIL			
211 SALARIES AND WAGES	3,996.37	8,000.00	4,003.63
212 EMPLOYEE FRINGE BENEFITS	.00	700.00	700.00
240 OTHER OPERATION & MAINTENANCE	20,103.33	23,000.00	2,896.67
TOTAL COUNCIL	24,099.70	31,700.00	7,600.30
A1-7-C GENERAL GOVERNMENT MAYOR'S COURT			
211 SALARIES AND WAGES	342.63	600.00	257.37
212 EMPLOYEE FRINGE BENEFITS	.00	.00	.00
240 OTHER OPERATION & MAINTENANCE	339.88	600.00	260.12
250 CAPITAL OUTLAY	.00	10,000.00	10,000.00
TOTAL MAYOR'S COURT	682.51	11,200.00	10,517.49
A1-7-D GENERAL GOVERNMENT FINANCE			
211 SALARIES AND WAGES	9,307.83	14,700.00	5,392.17
212 EMPLOYEE FRINGE BENEFITS	14.34	3,450.00	3,435.66
240 OTHER OPERATION & MAINTENANCE	2,532.00	4,700.00	2,168.00
TOTAL FINANCE	11,854.17	22,850.00	10,995.83
A1-7-MISC GENERAL GOVERNMENT MISCELLANEOUS			
211 SALARIES AND WAGES	41.66	650.00	608.34
230 CONTRACT SERVICES	25,668.02	39,700.00	14,031.98
240 OTHER OPERATION & MAINTENANCE	7,325.62	13,100.00	5,774.38
250 CAPITAL OUTLAY	20,915.11	27,000.00	6,084.89
270 TRANSFERS OUT	100,000.00	189,500.00	89,500.00
TOTAL MISCELLANEOUS	153,950.41	269,950.00	115,999.59
TOTAL GENERAL FUND EXPENSES	1,179,445.45	1,886,270.00	706,824.56
TOTAL GENERAL FUND SURPLUS(DEFICIT)	117,041.00		
AMBULANCE FUND			
INCOME			
151 LIFE SQUAD INCOME	13,223.23		
182 INTEREST INCOME	590.73		
TOTAL INCOME	13,813.96		
EXPENSES			
250 FIRE DEPARTMENT EQUIPMENT	1,850.00	2,300.00	450.00
TOTAL EXPENSES	1,850.00	2,300.00	450.00
TOTAL AMBULANCE FUND SURPLUS(DEFICIT)	11,963.96		



INCOME/APPROPRIATION  
EXPENSES

AMOUNT  
REMAINING

STREET FUND

INCOME

STATE SHARED TAXES AND PERMITS	140,683.69
MISCELLANEOUS INCOME	100.00
TRANSFERS IN	50,000.00
	-----
	190,783.69

EXPENSES

B1-6-B	211 SALARIES AND WAGES	107,076.52	148,100.00	41,023.48
	212 EMPLOYEE FRINGE BENEFITS	36,531.27	81,500.00	44,968.73
	220 VEHICLE FUEL	2,277.61	6,000.00	3,722.39
	240 OTHER OPERATION & MAINTENANCE	38,390.51	76,000.00	37,609.49
B1-6-C,E	230 STREET CLEANING, SNOW & ICE REM	6,939.88	12,000.00	5,060.12
	230 CONTRACT SERVICES	.00	.00	.00
	240 TRAFFIC LIGHT MAINTENANCE	8,468.29	8,000.00	( 468.29)
	250 TRAFFIC LIGHT CAPITAL OUTLAY	28,710.00	29,000.00	290.00
		-----		
	TOTAL STREET FUND EXPENSES	228,394.08	360,600.00	132,205.92
	NET STREET FUND SURPLUS(DEFICIT)	( 37,610.39)		

STREET LEVY FUND

INCOME

LOCAL TAXES	102,947.91
SHARED TAXES	.00
INTEREST INCOME	.00
BOND ANTICIPATION NOTE	.00
	-----
TOTAL STREET LEVY INCOME	102,947.91

EXPENSES

B2-6-B	230 CONTRACTED SERVICES	.00	177,500.00	177,500.00
	240 CONSTRUCTION MATERIALS	96.43	5,000.00	4,903.57
B2-6-X	230 CONTRACTED SERVICES	44,694.77	62,500.00	17,805.23
	250 PRINCIPAL PAYMENT	.00	.00	.00
	270 TRANSFER OUT	.00	.00	.00
		-----		
	TOTAL STREET LEVY EXPENSES	44,791.20	245,000.00	200,208.80
	NET SURPLUS(DEFICIT)	58,156.71		

SENIOR CITIZENS LEVY FUND

INCOME

LOCAL TAXES	13,988.82
	-----
TOTAL SENIOR CITIZENS LEVY INCOME	13,988.82

EXPENSES

	230 SENIOR CENTER OPERATION	13,826.24	28,650.00	14,823.76
	230 COUNTY FEES	162.58	350.00	187.42
		-----		
	TOTAL SENIOR CITIZEN FUND EXPENSE	13,988.82	29,000.00	15,011.18
	NET SURPLUS(DEFICIT)	.00		

	INCOME/ APPROPRIATION EXPENSES		AMOUNT REMAINING
SIDEWALK REPAIR ASSESSMENT FUND			
INCOME			
ASSESSMENT INCOME	15,617.44		
INTEREST INCOME	.00		
BOND ANTICIPATION NOTE INCOME	.00		
MISCELLANEOUS INCOME	.00		
	-----		
TOTAL SIDEWALK REPAIR INCOME	15,617.44		
EXPENSES			
B3-6-B 230 CONTRACTED SERVICES	7,189.82	20,000.00	12,810.18
240 INCIDENTAL EXPENSES	.00	.00	.00
B3-6-X 230 COUNTY FEES	.00	.00	.00
	-----		
TOTAL SIDEWALK REPAIR EXPENSES	7,189.82	20,000.00	
NET SURPLUS(DEFICIT)	8,427.62		
POLICE FUND "A"			
INCOME			
GENERAL GOVERNMENT INCOME	.00		
INTEREST INCOME	102.91		
	-----		
TOTAL POLICE FUND "A" INCOME	102.91		
EXPENSES			
INCIDENTALS	.00	.00	.00
SPECIAL PROJECTS	.00	.00	.00
OTHER EXPENSE	.00	.00	.00
	-----		
TOTAL POLICE FUND "A" EXPENSES	.00	.00	.00
NET POLICE FUND "A" SURPLUS(DEFICIT)	102.91		
CLOVERNOOK AVE FUND			
INCOME			
INTEREST INCOME	.00		
BOND ANTICIPATION NOTE	.00		
TRANSFER IN	50,000.00		
	-----		
TOTAL CLOVERNOOK AVE INCOME	50,000.00		
EXPENSE			
PRINCIPAL PAYMENT	12,500.00	12,500.00	.00
INTEREST EXPENSE	12,937.50	14,000.00	1,062.50
	-----		
TOTAL CLOVERNOOK AVE EXPENSE	25,437.50	26,500.00	1,062.50
NET CLOVERNOOK AVE SURPLUS(DEFICIT)	24,562.50		
DUI FUND			
INCOME			
DUI CONVICTION INCOME	208.00		

### ADDITIONAL SUPPORT INFORMATION

For Fiscal Year 1994 (July 1, 1993 through June 30, 1994), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_

Poor \_\_\_\_\_

Fair   X  

Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Hamilton Ave. North from Hamilton/Galbraith to the proposed widening of Cross County Highway will be widened to be consistent with geometry as designed by Balke Engineer's to handle proposed traffic volumes. Infrastructure improvement completed in early 1970's.

- 2) If State Issue 2 funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1993) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

  4   weeks/months (Circle one)

Are preliminary plans or engineering completed?

Yes No

Are detailed construction plans completed?

Yes No

Are all right-of-way and easements acquired?

Yes No N/A

Are all utility coordinations completed?

Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. \_\_\_\_\_ weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

Facility will be widened to be consistent with Cross County Highway design on Hamilton Avenue.

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- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	_____
MRF	XX _____	ODNR	_____	CD	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1992 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban XX

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

13,400 x 1.2 = 16.080 VPD

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes   X              No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Hamilton Avenue North will be widened to be consistent with  
design of Cross County Highway. A ramp is proposed at the  
corp. limit and Balke Engineer's has widened street to  
handle proposed traffic increases.

# STATE ISSUE 2 PROGRAM - ROUND 6

## LTIP PROGRAM - ROUND 5

FISCAL YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1993 TO JUNE 30, 1994

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE JULY 17, 1992

AMENDED BY THE DISTRICT 2 INTEGRATING COMMITTEE SEPTEMBER 18, 1992

JURISDICTION/AGENCY:

N. College Hill

NAME OF PROJECT:

Hamilton Ave. W. Improve,

TOTAL POINTS FOR THIS PROJECT:

45

NO.  
POINTS

5 10?

WIDENING?

IF SO, R.W.

AS UTILITIES

RELOCATION?

- 1) If Issue 2/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)

10 Points - Will be under contract by end of 1993

5 Points - Will be under contract by March 30, 1994

0 Points - Will not be under contract by March 30, 1994

8

- 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

20 Points - Poor Condition

16 Points -

12 Points - Fair to Poor Condition

8 Points -

4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for Issue 2/LTIP funding, unless it is a betterment project that will improve serviceability.

2.6 3)  
WHAT  
EXISTING  
IS ALLOTTED?  
(WIDENING?)

3) If the project is built, what will be its effect on the facility's serviceability?

- 10 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 8 Points - Moderate to significant effect
- 6 Points - Moderate effect (e.g., widen exist. lanes)
- 4 Points - Moderate to little effect
- 2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

4.6 4)

4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

       5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

  1  

6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

- 10 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

- 5 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more  
4 Points - 7,500 to 9,999  
3 Points - 5,000 to 7,499  
2 Points - 2,500 to 4,999  
1 Point - 2,499 and under

- 5 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above



**ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS**

**CRITERION 2 - CONDITION**

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

**CRITERION 5 - ECONOMIC HEALTH**

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

**CRITERION 9 - REGIONAL IMPACT**

- |                   |  |
|-------------------|--|
| Major impact -    | Primary water or sewer main serving an entire system     |
| Moderate impact - | Waterline or storm sewer serving only part of a system   |
| Minimal impact -  | Individual waterline or storm sewer not part of a system |